# Nassau County American Legion

# **MONTHLY MEETING**

# 1st Division

DATE: 10/25/2024

| Name              | Post/Title      | Email Address       |
|-------------------|-----------------|---------------------|
| ROBERT DISHMAN    | 1282 CMDR       |                     |
| RON WEST          | 44 CMDR         |                     |
| Pet Alexca        | Past 44         |                     |
| John Hassett      | Pcc 44          |                     |
| JOSEPH SCAROLA    | PCC 303         |                     |
| ALFICALORA Pec    | . 246           | OCEAWSIDE           |
| MIRIAM CARPIO /cc | P00 350         | Lynbroot            |
| SILVIA TROTT      | 10 ST 335       | UNBROOK             |
| Kenn Tirman       | Post 1132 / ALR |                     |
| ERIC YOUNG        | POST 342        | ERICTONY Q JERIZON. |
| Calun andrew      | Post 342        | Freeport            |
| Down Samuel       | 2005+44         | , /                 |
|                   | ,               |                     |
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# Nassau County American Legion <u>MONTHLY MEETING</u>

# 2<sup>nd</sup> Division

DATE: 10/25/2024

| Post/Title  | Email Address  |
|-------------|--|
| 449 200     | APINOZZIE USA.   |
| 1711 County | EMDE COPTONLINE, NET   |
| -Pc 390     |  |
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|             | Post/Title  479 2 VC  1711 County  -Rec 390  1089  1033- Schen |

# Nassau County American Legion MONTHLY MEETING

# 3rd Division

DATE: 10/25/2024

| Name           | Post/Title                                  | Email Address        |
|----------------|---|----------------------|
| BILL LADERER   | 1St VICE Part 336                           | WILADEREREGGA        |
| Speg Jaleni    | Conty Man beish                             |                      |
| Angely Grande  | Post County Comuna<br>3RDV. Commandan       | la a'grando a        |
| Rayph Casey    | 3 RDV. Com Andan                            | RAY ROAS SOCHATA. 40 |
| JAMES RANDLE   | 144 HISTORIAN                               |                      |
| JOHN IACONO    | 144 HISTORIAN<br>COMMANDER<br>304 MANHASSET | idconoo I Quenga. N  |
| ERIC SPINNER   | COMMANDER STON                              | ERICHAVEN BEHAL BH   |
| PETER CARBONL  | 1285  | GWISY'C DAOLICIM     |
| RICH BATHLE    | 1285 -                                      | a rabathie ayaho co  |
| Louise Mc CANN | Charley A Fowley 160                        | Jagmag cop tonler ne |
|                | •   |                      |
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|                |   |                      |

July 2024 – June 2025

| COUNTY STAFF  | 7/26 | 8/16 | 9/27         | 10/25    | 11/22 | 12/27 | 1/24 | 2/28 | 3/28 | 4/25 | 5/23 | 6/? |
|---|------|------|--------------|----------|-------|-------|------|------|------|------|------|-----|
| ELECTED   |      |      |              |          |       |       |      |      |      |      |      |     |
| Commander Kerry<br>Englander                          | 1    | 1    | $\checkmark$ | 1        |       |       |      |      |      |      |      |     |
| Vice Commander 1st Div:                               | 1    |      | <i>\'</i>    | <b>V</b> |       |       |      |      |      |      |      |     |
| Vice Commander 2 <sup>nd</sup> Div:<br>Arthur Pirozzi |      | 1    | <b>/</b>     | /        |       |       |      |      |      |      |      |     |
| Vice Commander 3 <sup>rd</sup> Div:<br>Ralph Casey    | 1    |      |              | /        |       |       |      |      |      |      |      |     |
| Adjutant:<br>Dawn Samuel                              |      | 1    | $\vee$       | /        |       |       |      |      |      |      |      |     |
| Treasurer: Anthony Paternostro                        | 1    | 1    |              | -        |       |       |      |      |      |      |      |     |
| APPOINTED   |      |      | ļ.,          |          |       |       | -    | -    |      |      | -    | -   |
| Sgt At Arms:<br>Steve McManus                         | 1    | 1    |              | /        |       |       |      |      |      |      |      |     |
| Judge Advocate:<br>Harry Ransom                       | 1    |      |              |          |       |       |      |      |      |      |      |     |
| Chaplain:<br>Eric Spinner                             | 1    | 1    | <b>/</b>     | /        |       |       |      |      |      |      |      |     |
| Historian:<br>James Randle                            | 1    | 1    | 11           |          |       |       |      |      |      |      |      |     |
| TOTAL   | 8    | 7    | 8            | 7        |       |       |      |      |      |      |      |     |

Attach 2a

July 2024 – June 2025

| FIRST DIVISION      | 7/26 | 8/16 | 9/27     | 10/25 | 11/22 | 12/27 | 1/24 | 2/28 | 3/28 | 4/25 | 5/23 | 6/? |
|---------------------|------|------|----------|-------|-------|-------|------|------|------|------|------|-----|
| ANDREW FATSCHER     |      |      |          |       |       |       |      |      |      |      |      |     |
| BALDWIN             | 1    |      | V        | v     |       |       |      |      |      |      |      |     |
| BELLMORE            |      |      |          |       |       |       |      |      |      |      |      |     |
| EAST ROCKAWAY       |      |      | ,        |       |       |       |      |      |      |      |      |     |
| EDWIN WELCH, JR.    | 1    | 1    | <b>V</b> | \ \   |       |       |      |      |      |      |      |     |
| ISLAND PARK         |      |      |          |       |       |       |      |      |      |      |      |     |
| J. FRANKLIN BELL    |      |      |          |       |       |       |      |      |      |      |      |     |
| LAWRENCE CEDARHURST |      |      |          |       |       |       |      |      |      |      |      |     |
| LYNBROOK            | 1    | 2    | \\       |       |       |       |      |      |      |      |      |     |
| MALVERNE            | 1    | 4    |          | ./    |       |       |      |      |      |      |      |     |
| MASSAPEQUA          |      |      |          | *     |       |       |      |      |      |      |      |     |
| MERRICK             | 1    |      | V        | V     |       |       |      |      |      |      |      |     |
| OCEANSIDE MEMORIAL  | 1    |      | 1        |       |       |       |      |      |      |      |      |     |
| ROCKVILLE CENTRE    | 1    | 1    |          | /     |       |       |      |      |      |      |      |     |
| VICTOR MURTHA       | 1    | 1    | <b>/</b> | 8     |       |       |      |      |      |      |      |     |

July 2024 – June 2025

| FIRST DIVISION | 7/28            | 8/18 | 9/22 | 10/27 | 11/17 | 12/22 | 1/26 | 2/23 | 3/22 | 4/26 | 5/24 | 6/1 |
|----------------|-----------------|------|------|-------|-------|-------|------|------|------|------|------|-----|
| WANTAGH        |                 |      | V    |       |       |       |      |      |      |      |      |     |
|                |                 |      |      |       |       |       |      |      |      |      |      |     |
|                |                 |      |      |       |       |       |      |      |      |      |      |     |
|                |                 |      |      |       |       |       |      |      |      |      |      |     |
|                | Maria de Carlos |      |      |       |       |       |      |      |      |      |      |     |
|                |                 |      |      |       |       |       |      |      |      |      |      | -   |
| TOTAL          |                 |      | 9    | 6     |       |       |      |      |      |      |      |     |

Attach 2c

July 2024 – June 2025

|                             |      |      |          |          | 11/22 | 10/07 | 1/24 | 2/20 | 2/20 | 1/25 | 5/23 | 6/? |
|-----------------------------|------|------|----------|----------|-------|-------|------|------|------|------|------|-----|
| SECOND DIVISION             | 7/26 | 8/16 | 9/27     | 10/25    | 11/22 | 12/27 | 1/24 | 2/28 | 3/28 | 4/25 | 3123 | 0/: |
| AVIATORS                    | 1    |      |          |          |       |       |      |      |      |      |      |     |
| CATHEDRAL                   |      |      | V        |          |       |       |      |      |      |      |      |     |
| EAST MEADOW<br>MEMORIAL     | 1    | 1    | <b>/</b> | •        |       |       |      |      |      |      |      |     |
| ELMONT                      | 1    | 2    |          | <b>V</b> |       |       |      |      |      |      |      |     |
| FLORAL PARK                 |      |      | ,        |          |       |       |      |      |      |      |      |     |
| FRANKLIN SQUARE             |      |      |          | •        |       |       |      |      |      |      |      |     |
| GOMILLION-CAMPBELL          |      |      | ,        |          |       |       |      |      |      |      |      |     |
| HEMPSTEAD                   | 1    | 1    |          | V        |       |       |      |      |      |      |      |     |
| HUGH C. NEWMAN III<br>MEM   |      | 1    | <b>V</b> |          |       |       |      |      |      |      |      |     |
| LEVITTOWN                   | 1    | 1    |          | V        |       |       |      |      |      |      |      |     |
| NEW HYDE PARK-ERNIE<br>PYLE | 1    | 1    | /        |          |       |       |      |      |      |      |      |     |
| NORTH BELLMORE              | 1    |      |          | *,       |       |       |      |      |      |      |      |     |
| UNIONDALE                   |      |      |          | ,        |       |       |      |      |      |      |      |     |

July 2024 – June 2025

| 7/26 | 8/16 | 9/27     | 10/25 | 11/22 | 12/27 | 1/24 | 2/28 | 3/28 | 4/25 | 5/23 | 6/? |
|------|------|----------|-------|-------|-------|------|------|------|------|------|-----|
| 1    |      | *        |       |       |       |      |      |      |      |      |     |
| 1    |      | <b>/</b> |       |       |       |      |      |      |      |      |     |
|      |      |          |       |       |       |      |      |      |      |      |     |
|      |      |          |       |       |       |      |      |      |      |      |     |
|      |      |          |       |       |       |      |      |      |      |      |     |
|      |      |          |       |       |       |      |      |      |      |      |     |
|      |      |          |       |       |       |      |      |      |      |      |     |
| 9    | 7    | 7        | 5     |       |       |      |      |      |      | p    |     |
|      | 1    | 1        |       |       |       |      |      |      |      |      | 1   |

Attach 2e

July 2024 – June 2025

| THIRD DIVISION         | 7/26 | 8/16 | 9/27 | 10/25    | 11/22 | 12/27 | 1/24 | 2/28 | 3/28 | 4/25 | 5/23 | 6/? |
|------------------------|------|------|------|----------|-------|-------|------|------|------|------|------|-----|
| ADMIRAL CONOLLY        |      |      |      |          |       |       |      |      |      |      |      |     |
| ARCHIE McCord          |      |      | V    |          |       |       |      |      |      |      |      |     |
| CARLE PLACE            |      |      |      |          |       |       |      |      |      |      |      |     |
| CHARLES A. FOWLER, JR. |      | 1    | ,    | V        |       |       |      |      |      |      |      |     |
| CHARLES WAGNER         | 1    | 2    |      | ~        |       |       |      |      |      |      |      |     |
| EUGENE S. SMITH        | 1    |      |      | V        |       |       |      |      |      |      |      |     |
| GLEN COVE              |      |      |      | 1        |       |       |      |      |      |      |      |     |
| GLENWOOD LANDING       | 1    |      |      |          |       |       |      |      |      |      |      |     |
| HOWARD A. VAN WAGNER   | 1    | 1    | •    |          |       |       |      |      |      |      |      |     |
| JAMES F. BRENGEL       | 1    |      | •    | `        |       |       |      |      |      |      |      |     |
| MANHASSET              |      |      |      | <b>/</b> |       |       |      |      |      |      |      |     |
| MINEOLA MEMORIAL       |      |      | •    | ٠        |       |       |      |      |      |      |      |     |
| NASSAU POLICE          | 1    |      | •    |          |       |       |      |      |      |      |      |     |
| NEW CASSEL MEMORIAL    |      |      | •    | •        |       |       |      |      |      |      |      |     |
| PLAINVIEW              |      |      | •    | 1        |       |       |      |      |      |      |      |     |
| PORT WASHINGTON        |      |      | *    | •        |       |       |      |      |      |      |      |     |
| QUENTIN ROOSEVELT      |      |      | •    | ,        |       |       |      |      |      |      |      |     |
| ROBERT H. SPITTEL      |      |      |      | V        |       |       |      |      |      |      | -    |     |
| WILLISTON              | 1    | 4    | /    | V        |       |       |      |      |      |      |      |     |
| YOUNG-SIMMONS          |      |      |      | X        |       |       |      |      |      |      |      |     |
|                        |      |      |      |          |       |       |      |      |      |      | -    |     |
|                        |      |      |      |          |       |       |      |      |      |      |      |     |
|                        |      |      |      |          |       |       |      |      |      |      |      |     |
| TOTAL                  | 7    | 8    | 6    | 5        |       |       |      |      |      |      |      |     |

Attach 2f

July 2024 – June 2025

| PAST COMMANDERS            | 7/26 | 8/16 | 9/27 | 10/25      | 11/22 | 12/27 | 1/24 | 2/28 | 3/28 | 4/25 | 5/23 | 6/? |
|----------------------------|------|------|------|------------|-------|-------|------|------|------|------|------|-----|
|                            |      |      |      |            |       |       |      |      |      |      |      |     |
| ANTHONY PATERNOSTRO        | 1    | 1    |      |            |       |       |      |      |      |      |      |     |
| HARRY D. RANSOM, PDVC      | 1    |      |      | 1          |       |       |      |      |      |      |      |     |
| CHARLES G. MILLS           | 1    |      |      |            |       |       |      |      |      |      |      |     |
| REGINALD BUTT, JR., PDistC |      |      |      | ,          |       |       |      |      |      |      |      |     |
| WILLIAM HARMS              | 1    |      |      |            |       |       |      |      |      |      |      |     |
| FRANK COLON, JR., PDIST    | 1    |      |      |            |       |       |      |      |      |      |      |     |
| CMDR                       |      |      |      | <u>'</u> , |       |       |      |      | -    |      |      |     |
| ANGELO GRANDE              |      |      | V    | /          |       |       |      |      |      |      |      |     |
| JOHN HASSETT               | 1    | 1    | V    | V          |       |       |      |      |      |      |      |     |
| STEVE McManus              | 1    | 1    | V/   | /          |       |       |      |      |      |      |      |     |
| FRANK NEAL                 | 1    | 1    | V    | /          |       |       |      | -    | -    |      |      |     |
| JOE BRUNNER                | 1    |      |      |            |       |       |      |      |      |      |      |     |
| ROBERT GUARNERI            | 1    | 1    |      | <u> </u>   |       |       |      | -    | -    |      |      |     |
| AL FICALORA                | 1    |      | V    | V          |       |       |      | 1    | -    |      |      |     |
| PAT ALESIA                 | 1    | 1    | V    |            |       |       |      | -    | -    |      |      |     |
| JOSEPH SCAROLA             | 1    | 11   |      | V          |       |       |      | -    | -    |      |      |     |
| SEAN HOOD Jr. Past County  | 1    |      | /    |            |       |       |      |      |      |      |      |     |
| Commander                  |      |      |      |            |       |       |      |      |      |      |      |     |
|                            |      |      |      |            |       |       |      |      |      |      |      |     |
| TOTAL Attach 2g            | 14   | 7    | 9    | 8          |       |       |      |      |      |      |      |     |

15 Qu Nm Page 7 of 7

#### County Report-August 16, 2024

#### Department Family Visitation

It was held on September 9, 2024. We had 104 paid Legion Family, 10 Distinguished Guests of the American Legion, 7 Distinguished Guests of the American Legion Auxiliary, and 5 Distinguished Guests of the Sons of The American Legion.

Income: \$7,560.00

Expenses 6,161.21

**Total Contribution** \$1,398.79

County Budget 400.00

\$998.79 This helps all Future Events Amount transferred to Event Reserve

Even though it looks like a big success, to me it wasn't. To only have 104 paid Legion Family attending is a disgrace. I cannot do any more on bringing the cost of our functions down. The important item is that these are our Organization Leaders, and come to us to inform us of important events and items that are going on in the organization.

#### Membership

As everyone knows as of July 1 we are utilizing a new membership procedure. It seems that many have not read the letter sent out snail mail back in April explaining the procedure. It also seems that many are either not reading or avoiding the many emails sent out on the procedure. The following Post I have heard or not, or are missing items.

East Rockaway Post 958 - received check but no list

The following Post I have not received a check or list, but Department report shows they

processed membership: Williston Port Washington Wantagh

Eugene S. Smith Aviators Merrick Baldwin Andrew Fatscher Levittown William Bradford Turner Bellmore North Bellmore

Rockville Centre Franklin Square Young-Simmons Manhasset Elmont Plainview

Floral Park Massapequa Joe Murphy

Glenwood Landing East Meadow William Clinton Story Oceanside

If you need a copy of the procedure contact me and I will send it to you.

Anthony L. Paternostro, PCC

County Treasurer

attach 3a

#### Nassau County American Legion Department Visitation Dinner Massaequa Post 1066 September 9, 2024

#### Income:

| Tickets | s Sold at \$60.00                                      | 104          | 6,240.00 |          |
|---------|--|--------------|----------|----------|
| Americ  | can Legion Distinguished Guest-from Distinguished Fund | 10           | 600.00   |          |
| Auxilia | ary Distinguish Guests                                 | 7            | 420.00   |          |
| S.A.L.  | Distinguished Guests                                   | 5            | 300.00   |          |
| From E  | Event Reserve  | 0            | 0.00     |          |
|         |  |              |          |          |
|         |  | Total Income |          | 7,560.00 |
|         |  |              |          |          |
| Expens  | ses:   |              |          |          |
| DJ      | (\$150.00 p/h x 5 hours                                |              | 700.00   |          |

| DJ ( $$150.00 \text{ p/h x 5 hours}$                                 | 700.00   |
|--|----------|
| Waitres: (2 waitresses at \$150.00 each plus 20% tip-\$300.00+60.00) | 360.00   |
| Bartend (2 bartenders at \$150.00 each plus 20% tip-\$300.00+60.00)  | 360.00   |
| Food   | 3,440.00 |
| Bar \$10.00 x 120 people   | 1,200.00 |
| Miscellaneous paper goods  | 101.21   |

Total Expenses 6,161.21

**Total Contribution** 1,398.79

County Budget 400.00

998.79 Transfer to Event Reserve

Anthony L. Paternostro, PCC

Installatin Dinner Chairman

attach 3b

#### AMERICANISM ARMY CAPT. FRED LA BOON

PCC AL FICLORA

October 25, 2024

Good evening Legionnaires.

These are the words of Army Capt. Fred LaBoon; AFTEL RECEUTLY POW "We firmly believe in the democratic destiny of Americ always strive to preserve her freedoms," he said. "We believe in the economic ability of our country to go ahead to new goals of prosperity, home establishment, family comfort and happiness. That is the hopefulness of youth. We believe in national security represented by preparedness, as the strongest adjunct to permanent peace – as protection for our prosperity, our homes and our families. We know the toll of unpreparedness. We believe in veterans' organization such as is assembled in The American Legion. We believe in the principles of the Legion, in its program of care for the helpless or sick veteran, of care for his dependents, of interest in his employment or re-employment. We believe in an educated America, for ignorance is the abscess of national decay. Our desire is to take our place as freshmen on the Legion team. We will play the game for all that it is worth. But it will be with the principles of sportsmanship and fairness that you taught us in boyhood days."

He was a thirty-year-old who spent three years as a prisoner of the Japanese after the fall of Bataan during World War II. He was

attach Ha

FORCED ON THE ARMY CAPT. FRED LA BOON

BATAN DEATH MARCH tortured, beaten and nearly starved to death, witnessing dozens 21, 1946 and later that year, in November 1945, and was elected American Legion National Vice Commander and then National Commander.

> He was not alone in our history of the American Legion, forty-year-old former Lt. H. Dudley Swim, a Stanford-educated Navy reserve officer who had been assigned to active duty in 1942, was the first World War II-only veteran elected to serve as an American Legion Department Commander.

> In November 1945, a month before LaBoon's medical discharge and as Swim was serving his term in Idaho, they were elected to flank National Commander John Stelle as American Legion national vice commanders, they were the first of their generation to rise to that office. Surprised as they were to reach that position, their elevation to top national leadership was by design, according to Stelle.

> Swim told the NEC at the same meeting that "when I came out of World War II service a few months back, I turned to look for some means of carrying on as a living thing the principles which we had dedicated ourselves in this war." He said he found those means

# AMERICANISM ARMY CAPT. FRED LA BOON

through The American Legion, particularly the Preamble to its Constitution, which he called a "masterpiece of life's principles."

Stelle, former governor of Illinois and key leader in the fight to pass the GI Bill, had trumpeted the importance of welcoming the new generation of World War II veterans, who by the end of his term would outnumber World War I veterans and propel the organization to its highest membership in history – 3,326,556.

Stelle told the NEC the values they were expected to uphold, along with the future they needed to drive.

"They will keep fixed before them the infallible principles of care of the sick, and disabled veteran and his dependents. They will interest themselves in the proper hospitalization of the veteran. They will attend to the essential legislation of national security in order to make permanent the peace they so nobly won. They will give their time and attention to child welfare, to Americanism – to God and country. So, we place the first foundation rock of this new milestone."

As we follow in their footprints let's remember the true values and principles to carry on,

GOD BLESS THE AMERICAN LEGION GOD BLESS THE USA.

attach. LC

# Children & Youth October Report

There is a Halloween party for children 5<sup>th</sup> grade and younger at Malverne Post this Sunday from 1 to 3. This is a community event to bring the public into the post and mingle with Legion Family members. If anyone wants to bring their children, grandchildren or other children that you want to share this event with, please come.

December is filling up fast with children's Christmas/holiday parties. Please let us know if you would like a visit from Santa or his elf!

Thank you for supporting Children & Youth and helping to build a great future!

For God & Country
Frank Neal
Children & Youth Chairperson
Nassau County American Legion





# Operation Comfort Warriors Report October 2024

Contributions made to Operation Comfort Warriors for the month of October 2024 amounted to \$1,399.00, as detailed below:

| Elmont Legion Riders    |   | _  | \$ 250.00 |
|-------------------------|---|----|-----------|
| Charles Wagner Post 421 |   | -  | 100.00    |
| Charles Fowler Post 160 |   | -  | 200.00    |
| North Belmore Post 1749 |   | -  | 200.00    |
| Cathedral Post 1087     |   | -  | 200.00    |
| Elmont Post 1033        |   | _  | 100.00    |
| Hugh G. Newman Post 449 |   | -  | 100.00    |
| Bill Murphy (cash)      |   | -  | 100.00    |
| Kerry Englander         |   | -  | 100.00    |
| 50/50 Raffle (cash)     |   | -  | 49.00     |
| Total contributions     | = | \$ | 1,399.00  |
|                         |   |    |           |

I would like to thank all the posts that have donated to this program in helping to achieve our goal of \$5,000.

"Freedom still is not Free"

For God and Country Frank Neal, PCC

Chairman

Operation Comfort Warriors

Thank You Pcc

October 25, 2024

altach# C

Eric



#### Nassau County American Legion

#### Department of New York

DATE: October 24, 2024

TO: Kerry Englander, Commander, Nassau County, NY American Legion

C: Adjutant & Additional Oratorical Committee Members (Eric Spinner, Joe Scarola & Arthur

Pirozzi) and Bill Laderer, Glenwood Landing & Terry Murphy, Seaford.

RE: Oratorical Contest Report for Nassau County Meeting October 25, 2024

Contestants. As before, an educator contact identified by prior 'phone calls to all High Schools in Nassau County, public and private, was notified about the contest by email during the first week of September. At this point we have indications that 10 or 11 students will participate so it appears we will have more than last year. Unfortunately, we did not ask that contestants let us know by a specified date their intent to participate. All we said was that we need the application and oration by November 23 so we will not know how many will participate until then. Next year we will ask that contestants let us know by October 20 or so of their intent.

Dates for competitions have been selected as follows and the Posts indicated have offered their facilities for which we are very appreciative. Special thanks to Seaford, obviously. Committee members please mark your calendars. These seven dates will accommodate up to 24 contestants. If we get 13-18 contestants we will need only five dates. More than 24 we will need to add dates.

| 1. Tuesday, December 3 at 7PM | Not yet decided. Seaford? | Williston Park? |
|-------------------------------|---------------------------|-----------------|
|                               |                           |                 |

Thursday, December 5 at 7PM Seaford
 Sunday December 8 at 1PM Seaford
 Wednesday, December 11 at 7PM Seaford

5. Saturday, December 14 at 10AM Glenwood Landing

6. Sunday, December 15 at 1PM Seaford 7. Saturday, December 21 at 10 AM Seaford

Judges. Adjutant Dawn Samuel is recruiting judges.

**Volunteers Needed.** We need timekeepers, escorts, tabulators. If you would like to volunteer, please let me know.

For God & Country,

Dennis J. Duffy, Chair, Oratorical Contest, Nassau County Member, Lynbrook Post #335 516-593-0198 duffy99999@aol.com

attach#7

# Massau County American Legion

#### Department of NY



July 1, 2024

To:

Post Commanders

Past County Commanders County Commander & Staff County Auxiliary President

County SAL Commander & Squadrons Commanders

Subj: County Legislative Breakfast

This Year's County Legislative Breakfast will be hosted by:

Massapequa Post 1066 66 Veterans Boulevard Massapequa, NY 11758

Date:

Saturday, October 26, 2024,

Time: 9:30 AM

Donation:

\$30.00

This is a Working Breakfast and will start promptly at 9:30 AM. A full breakfast will be served as the Legislators give their presentations.

We need everyone's support to make this a successful event. The purpose of this breakfast is to hear what our Legislators are working on or have accomplished concerning Veteran's Affairs and where they stand on Veteran's issues.

Donations of wine & Liquor bottles for the raffle can be brought the morning of the Legislative Breakfast.

Thank You for your cooperation with this endeavor and let's keep Nassau County in the forefront of Veterans Affairs.

Make checks payable to "Nassau County Committee American Legion" and earmarked "Legislative Breakfast". Mail no later than Friday, October 11, 2024, to:

Joseph M. Scarola 64 Vermont Street Long Beach, NY 11561 Cell (516) 647-7595

For God and Country Joseph M. Scarola, PCC County Legislative Chairman

attach#8

### Committee Reports – Eric Spinner 25 October 2024

**Chaplain:** Four Chaplains ceremony is scheduled for Sunday, 2 February 2025 at United Methodist Church of Hempstead. Arrangements and volunteer chaplains should all be confirmed by November meeting.

**County Directory:** The directory was updated two days ago, but we are still missing almost half of the Posts' information. Perhaps we can solve this dilemma if Posts would make a copy of their Annual Post Data Report (PDR) and their Post Officers Certification Form (OCF) and submit it to the County Membership Officer.

To eliminate this shortcoming in the future, we are going to approach Department to see if we can get the forms modified so that duplicate forms are sent to County when submitted.

**Education & Scholarship**: Preparation of letters to the schools to advertise the program, and donation request letters to the Posts is next on the agenda and should be ready for mailing by mid-December.

**NassauLegion.net Website:** The latest update re County meetings is online, and the October-November County Events calendar is also online.

**Oratorical Committee**: I will be contacting the schools in the Valley Stream and Elmont districts to confirm that they have received the contest applications and to encourage them to enter contestants. All other matters regarding Oratorical are being spearheaded by Dennis Duffy.

attach #9

### ALR 1033 September 2024

| Date     | Event                          | # of Riders Miles | ;    | Hours |
|----------|--------------------------------|-------------------|------|-------|
| 9/7      | Seaford HS Field of Honor Setu | ŗ 2               | 40   | 6     |
| 9/9      | Department Visitation          | 7                 | 175  | 3.5   |
| 9/11     | Northport VSA                  | 1                 | 100  | 6.5   |
| 9/13     | B Air Force Vet Wake           | 5                 | 20   | 5     |
| 9/14     | Field of Honor Retirement      | 1                 | 15   | 3     |
| 9/14     | Womans Military Service Medal  | 1                 | 15   | 3     |
| 9/15     | Veteran Memorial Service       | 1                 | 120  | 5     |
| 9/15     | Buddy Check                    | 10                | 20   | 10    |
| 9/17     | CVMA 19-5 Freedom Ride         | 1                 | 46   | 2     |
| 9/18     | Northport VSA                  | 1                 | 106  | 7.5   |
| 9/18     | PGR Honor Mission              | 1                 | 50   | 4     |
| 9/20     | POW/MIA Vigil                  | 4                 | 80   | 6     |
| 9/21     | Flag Retirement Ft Totten      | 2                 | 40   | 5     |
| 9/21     | Suicide Prevention Run         | 1                 | 56   | 3     |
| 9/22     | 2 SAR Suicide Awareness        | 1                 | 100  | 50    |
| 9/22     | Lynbrook Wounded Warriors Ru   | r 4               | 32   | 12    |
| 9/25     | VSA East Meadow                | 1                 | 35   | 4     |
| 9/28     | Nassau Walls of Honor          | 5                 | 200  | 20    |
| 9/29     | Tunnels to Towers Escort       | 1                 | 25   | 5     |
| 9/29     | ALR 1033 Recruitment Escort    | 4                 | 136  | 12    |
| 9/29     | Gold Star Family Brunch        | 2                 | 40   | 2.5   |
| 9/30     | Veterans Seervice Award        | 3                 | 66   | 9     |
| Totals   | 22                             |                   | 1517 | 184   |
| Director | Secretary                      |                   |      |       |

Bill DePietro

Dawn Samuel

attach#10a

#### ALR 1066 September 2024

| Date    | Event   | Hours | TotalHours | Miles | Total<br>Miles |
|---------|---|-------|------------|-------|----------------|
| 9/9/24  | Department Comander Visitation / Escort / Micheal Murphy Museum | 4     | 32         | 15    | 120            |
| 9/11/24 | 9/11 Service Burns Park   | 3     | 18         | 3     | 18             |
| 9/15/24 | VFW CVMA Freedom Ride   | 4     | 16         | 8     | 32             |
| 9/19/24 | VA Clinic Visitation  | 4     | 8          | 16    | 32             |
| 9/21/24 | Ride for Autism   | 5     | 30         | 22    | 132            |

TOTAL 104 334

For God and Country

Mike Hammond

Director

Miles Mrs

Elmont 1517 184

Massapagna 334 104

Total [851 288

288 attach#10b

|    | Date      | Event American Legion Riders Makein                                  | #  | Hours | Total<br>Hour<br>s | Miles | Total<br>Miles |
|----|-----------|--|----|-------|--------------------|-------|----------------|
| 1  | 2/11/2024 | The Rounds Amvets Post 88 and Toomey's Nassau County American Legion | 5  | 4     | 20                 | 22    | 110            |
| 2  | 2/17/2024 | Military Ball<br>Leonard's Palazzo. Representing                     | 2  | 5     | 10                 | 20    | 40             |
| 3  | 2/17/2024 | American Legion Riders Group<br>1066                                 | 2  | 4     | 8                  | 10    | 20             |
| 4  |           | St. Patricks Day Parade  | 3  | 3     |                    | 60    | 180            |
| 5  |           | Johnathan Diller - Funeral Escort                                    | 2  | 4     | 8                  | 20    | 40             |
| 6  |           | Easter Sonrise Run   | 1  | 4     | 4                  | 30    | 30             |
| 7  | 4/3/2024  | Team Eva   | 8  | 4     | 32                 | 40    | 320            |
| 8  | 4/5/2024  | Bike Night   | 10 | 3     | 30                 | 5     | 50             |
| 9  |           | Post 94 Poker Run  | 6  | 5     | 30                 | 45    | 270            |
|    |           | Blue Star Moms Fundraiser<br>Garage Sale / Marine Corps              |    |       |                    | 40    |                |
| 10 | 4/13/2024 | _  | 3  | 4     |                    | 10    | 30             |
| 11 |           | The Original Bike Blessing Blessed at The Lady Of The Island         | 8  | 5     |                    | 86    | 688            |
| 12 |           | Shrine Today   | 6  | 4     |                    | 30    | 180            |
| 13 | 4/18/2024 |  | 4  | 3     |                    | 20    | 80             |
| 14 |           | Chosen Souls Ice Breaker<br>Michael P. Murphy Navy Seal              | 3  | 3     |                    | 40    | 120            |
| 15 | 4/20/2024 |  | 10 | 4     |                    | 15    | 150            |
| 16 |           | PGR - Honor Mission US Military Vets Open House -                    | 2  | 3     |                    | 25    | 50             |
| 17 |           | Food Pantry ABATE Safety Rider / Bike                                | 2  | 2     |                    | 20    | 40             |
| 18 | 4/28/2024 |  | 2  | 2     |                    | 18    | 36             |
| 19 | 4/28/2024 | Ride down to the car show  | 3  | 5     |                    | 60    | 180            |
| 20 |           | Legion Riders Post 94 Poker run<br>Menshs Birthday Bash - US         | 10 | 3     |                    | 60    | 600            |
| 21 | 5/15/2024 | Military Vets USMC CPL CLIFF DOERING                                 | 3  | 2     | 6                  | 15    | 45             |
| 22 | 5/18/2024 | WWII 99th Birthday   | 4  | 5     | 20                 | 27    | 108            |
| 23 | 5/18/2024 | Elmont Bike Blessing   | 5  | 4     | 20                 | 40    | 200            |
| 24 | 5/25/2024 | Jones Beach Air Show   | 3  | 4     | 12                 | 30    | 90             |
| 25 | 5/27/2024 | Memorial Day Parade  | 10 | 3     | 30                 | 8     | 80             |
| 26 | 6/1/2024  | Americade - Lake George  | 2  | 72    | 144                | 420   | 840            |
| 27 | 6/2/2024  | Sunday's Instalation Brunch<br>Founding Sons / Amvets Riders         | 5  | 3     | 15                 | 10    | 50             |
| 28 | 6/15/2024 | Poker Run  | 4  | 4     | 16                 | 30    | 120            |
| 29 | 6/15/2024 | Amvets Poker Run   | 5  | 4     | 20                 | 80    | 400            |

attach#10C

#### Massapequa Riders Report

| 30  | 7/4/2024   | July 4th Parade                   | 8  | 4  | 32 | 10  | 80   |
|-----|------------|-----------------------------------|----|----|----|-----|------|
| 31  | 7/7/2024   | Maples Car Show                   | 6  | 4  | 24 | 60  | 360  |
| 32  | 7/9/2024   | Salute to America                 | 4  | 2  | 8  | 15  | 60   |
| 2.0 |            | Nicole Phillips - Fundraiser Post |    |    |    |     |      |
| 33  | 7/13/2024  | 1082                              | 4  | 2  | 8  | 22  | 88   |
| 34  | 7/14/2024  | Long Beach Waterfront Warriors    | 4  | 4  | 16 | 38  | 152  |
| 35  | 7/20/2024  | Post 1066 Picnic                  | 5  | 3  | 15 | 8   | 40   |
| 36  | 7/27/2024  | Trip to Eds - Legion Promotion    | 3  | 12 | 36 | 350 | 1050 |
|     |            | Hudson Falls American Legion      |    |    |    |     |      |
| 37  | 7/30/2024  |                                   | 2  | 8  | 16 | 456 | 912  |
| 38  | 8/25/2024  | Abate Campout                     | 1  | 2  | 2  | 30  | 30   |
| 39  | 8/30/2024  | 22 PTSD Awareness Challenge       | 2  | 4  | 8  | 30  | 60   |
|     |            | Department Comander Visitation /  |    |    |    |     |      |
| 40  | 9/9/2024   | Escort / Micheal Murphy Museum    | 8  | 4  | 32 | 15  | 120  |
| 41  | 9/11/2024  | 9/11 Service Burns Park           | 6  | 3  | 18 | 3   | 18   |
| 42  | 9/15/2024  | VFW CVMA Freedom Ride             | 4  | 4  | 16 | 8   | 32   |
| 43  | 9/19/2024  | VA Clinic Visitation              | 2  | 4  | 8  | 16  | 32   |
| 44  | 9/21/2024  | Ride for Autism                   | 6  | 5  | 30 | 22  | 132  |
|     |            | Rolling Thunder Healing Hearoes   |    |    |    |     |      |
| 45  | 10/3/2024  | Ride for PTSD                     | 2  | 2  | 4  | 25  | 50   |
| 46  | 10/5/2024  | VA Hospital Run                   | 3  | 3  | 9  | 20  | 60   |
| 47  | 10/5/2024  | Annual Breast Cancer Fundraiser   | 2  | 6  | 12 | 25  | 50   |
| 48  | 10/6/2024  | Rocking for the Cure              | 10 | 8  | 80 | 10  | 100  |
| 49  | 10/10/2024 | Cooking for Long Island Vetrians  | 2  | 6  | 12 | 22  | 44   |
|     |            | MISC. VA Visitation (Monthly 3    |    |    |    |     |      |
| 50  | 10/15/2024 | visits)                           | 1  | 12 | 12 | 170 | 170  |

TOTAL: 1028 8787

attach#10d

#### Legion/VFW Members

I hope this finds you well. I had Life Scout Eyal Englander approach me with respect to and Eagle Project. He would like to have an Eagle Project the help, serve or honor our Veterans. I'm reaching out to you all to see if there is a project that you have been thinking of that can somehow serve or honor the Veteran Community. Projects vary and can be from cleaning up/renovating a room, organizing and redoing food pantries, coordinating and building out a memorial or even renovating a veteran's memorial project. The project should be multifaceted to demonstrate, leadership, management, coordination etc. Fundraising is also a must.

We just wrapped up 2 large Scout projects in New Hyde Park so I don't have anything at the moment.

Let me you know if you know of a project or can think of a project that Eyal can possibly do.

Thanks in advance.

Kerry, Dawn - If you want raise this as new business at this Fridays County Meeting, Please do.

God Bless

Rainer Burger, Commander AL Post 1089

attach #11

# United Veterans Organization of Nassau County, Inc.



Spanish-American War Vets-Honorary World War I Veterans-Honorary 802 Tank Destroyer Bn Vets-Honorary National Guard Veterans-Honorary Pearl Harbor Survivors Assn-Honorary Women Marine Assn-Honorary John Hassett U.S. Sub Vets of WW II-Honorary President Catholic War Veterans-Honorary 516-313-1902 American Merchant Marine Vets-Honorary Tuskegee Airman-Honorary Destroyer Escort Sailors Assn-Honorary Iwo Jima Survivors Assn-Honorary Battle of the Bulge Vets L.I. Chapter-Honorary Korean War Veterans-Honorary Veterans of Foreign Wars (VFW) Disabled American Veterans (DAV)

Jewish War Veterans (JWV) Marine Corps League (MCL) American Veterans (AMVETS) Polish Legion of American Vets (PLAV) 1st Marine Div. Assn NY Chapter U.S. Submarine Veterans Veterans of the Vietnam War (VVnW) Nassau Voiture 803 (40 & 8) Military Order of the Purple Heart Air Force Assn (AFA) Vietnam Veterans of America (VVA) Reserve Officers Assn (ROA) Vietnam War Veterans Assn (VWVA) The American Legion 42<sup>nd</sup> Inf. (Rainbow) Division Assn 11th NY Regt-USV

#### MINUTES of the October 6, 2024 UVO MEETING

Meeting was called to order by President John Hassett at 0934hrs.

Chaplain Eric Spinner read the opening prayer and Acting Sgt-at-Arms Ed Dombrowski led the assembled in the Pledge of Allegiance.

#### **ROLL CALL**

Secretary Len Goldstein held the roll call of officers and member organizations.

Officers present were as follows:

Pres. 1st Vice. 2nd Vice. Secretary, Treasurer, I/A. Chaplain and the Acting Set.

Pres, 1<sup>st</sup> Vice, 2<sup>nd</sup> Vice, Secretary, Treasurer, J/A, Chaplain and the Acting Sgt-at-Arms. Organizations present were as follows:

1st MarDiv, 11th NY USV, 42nd Inf. Div, AFA, AmLgn, JWV, MCL, MOPH, PLAV, ROA, U,S, SUB VETS, VVnW and the VWVA.

President Hassett asked for a motion to accept the Sept 8, 2024 meeting minutes. Motion made by Frank Colon and seconded by Pat Alesia. The motion passed.

#### CORRESPONDENCE

Donation letter received from the Memorial Day Foundation.

The objective of this organization shall be to meet and exchange ideas for the furtherance of the best interest of all Veterans, and to unite all Veterans on matters affecting their general welfare.

attach 12a

BILLS

The following bills were submitted:
Printing of the 8Sept Meeting Minutes
Vets TV Show
Meeting Collation

12.00 LMN Printing Co 20.70 Ed Aulman 38.91 Frank Colon \$71.61

Motion to pay all bills was made by Frank Colon and seconded by Eric Spinner. The motion passed.

#### TREASURER'S REPORT

The Treasurer read the consolidated UVO financial report including the General Fund, the Flag Program, the Homeless Veterans Program, the Tower Museum Fund, the Savings Account and the Testimonial Luncheon Fund

Some UVO programs are very low in funds; donations are needed. Please help out. Donations were received from the MOPH (TV Show) and MCL 561 (General Fund).

Motion to accept the Treasurer's report was made by Eric Spinner and seconded by Pat Alesia. The motion passed.

#### **COMMITTEE REPORTS**

- 1. Public Access Cable TV (Ed Aulman)
  - a. Our Oct. guests were Kerry Englander (Nass. Cnty AmLgn Cmdr) and Eric Spinner (Nass. Cny AmLgn Chaplain). They talked about the Legion's Oratorical contest
  - b. The Nov. guest will be Gorge Garcia, the new Chairman of the Nassau Cnty Walls of Honor.
- c. A future guest will be Dennis Duffy, Pres of the Sons of the Union Vets of the Civil War.
- d. Shows are taped in the North Shore TV studio at 1111 Marcus Ave, Ste LL27 in Lake Success on the last Tuesday of the month.
- e. They are looking for volunteers to work as cameramen.

Programs air on Cablevision Channel 115 on Monday at 1830hrs & Cablevision Channel 20 on Friday at 1830hrs. It is also on at various times on Verizon/FIOS channel 36, Lynbrook and Malverne Public Access TV or anytime on YouTube by entering Veterans News UVO. We are also on public access MNN TV Network in Manhattan.

#### 2. L.I. Nat'l Cemetery (Bob Guarneri)

No Change from last month.

- 3. Veterans Treatment Court
  - a. The Treatment Court meets twice a month at 1pm.
  - b. Small criminal actions may be handled here.
  - c. Veterans Crisis Line (VCL) dial 988 and press 1 for help.
  - d. More mentors (male & female) are needed due to the increase in cases.
- 4. Vets Plaza (Frank Colon)
  - a. We may have help from the Jr Naval ROTC from Carle Place H.S. to help put up our holiday lights.
  - b. If the tower museum needs to be opened for a special event, notify Park Hqtrs and they will call Andy or Frank.

attach 126

#### COMMITTEE REPORTS (Cont'd)

- 5. Veterans Day (Morris Miller)
  - a. Our Vets Day service will be held on Sunday, 10Nov24. Assembly is at 0930hrs.
  - b. A letter was sent to the Nassau Cnty Police Commissioner thanking him for agreeing to be our guest speaker on Veterans Day.
- 6. Flag Program (Frank Colon)

Fall 2024 UVO Flag Program

Date School Location Attendance

Waiting to hear from schools.

- 7. Northport VAMC (Morris Miller & Ed Aulman)
  - a. A Night at the Races calendar has been set up.
  - b. Reconstruction of all parking lots should be completed in 2026.
  - c. Flu & Covid shots are given in Bldg. 200, Mon, Tue, Thu & Fri 0800-1530. Walk-ins are ok.
  - d. The ER is to be expanded and two outlying clinics are looking for larger facilities.
- 8. N.C. Vets Memorial Coliseum

We must be very watchful regarding the name of the coliseum.

9. Public Relations (Morris Miller)

John Damato, our PR person, is in contact with various organizations asking them to participate In our Veterans Day Service in November.

10. Constitution & Bylaws (Morris Miller)

There are no changes at this time.

If you need a copy of the UVO Constitution & Bylaws, see Morris Miller.

#### **UNFINISHED BUSINESS**

None.

#### **NEW BUSINESS**

1. N.C. VSA

Ongoing items:

- \* Vets orgs wanting to hold an event in Eisenhower Pk must contact the VSA for a permit.
- \* Traffic Court is in session one day a month on the third Thursday (old DMV bldg. E. Gar. City). This Court only handles tickets given out by the N.C. P.D. You must notify the VSA.
- \* Drivers are needed to take older vets to VA hospitals or clinics.
- \*Vet Mart needs food items. (call to let them know you are coming 516-572-6565)
- 2. Memorial Day Foundation (Len Goldsten)

Len made a motion to send a \$15.00 donation to this organization which places wreaths at Overseas American Battle Cemeteries.

attach 12C

#### NEW BUSINESS (Cont'd)

#### 3. Notations

- Frank Colon The Walls of Honor ceremony was held in Eisenhower Park on 28Sep24 and honored 430 new names added to the walls. There were about 1,000 people in attendance.
- Morris Miller The Winter Stand Down will be held on Tuesday, 26Nov24 at the old armory in N. Freeport. It will be a drive-thru like the summer stand down.

The Walls of Honor organization is working on a new set of Bylaws.

Per the Park Commissioner, all new names added to The Walls of Honor must be those of current or former Nassau County residents.

Steve Latus - The AFA will be holding a Vietnam Commemorative Medal ceremony at the Museum of American Armor on 2Nov24 at 1130hrs in Old Bethpage

The Mitchel Field Commissary will take phone orders. You will be notified when you can pick up your orders at a delivery truck in the parking lot.

#### GOOD and WELFARE

1. Sick and in Distress

None.

2. Coming Events

3Nov - UVO Monthly Meeting-Cradle of Aviation Museum-0930hrs

10Nov - UVO Veterans Day Service-Eisenhower Park-0930hrs assy

10Nov - LINCMO Veterans Day Service-L.I. Nat'l Cemetery-1330hrs assy

25Nov - Set-up for the Stand Down-1000hrs

26Nov - Homeless Vets Winter Stand Down-old armory-N. Freeport-0900hrs

If your organization has a new Cmdr, Pres, etc., please notify the secretary so he can update the UVO membership roster and mailing list. If a new rep to the UVO is appointed, let the secretary know about this change also.

#### **ADJOURNMENT**

President Hassett asked for a motion to adjourn the meeting. Motion was made by Frank Colon and seconded by Morris Miller. The motion passed. Chaplain Eric Spinner read the closing prayer and Acting Sgt-at-Arms Ed Dombrowski led the assembled in the Salute to the Flag. The meeting closed at 1017hrs.

OUR NEXT MEETING IS SCHEDULED for <u>SUNDAY</u>, Nov. 3, 2024 at 0930hrs in the Cradle of Aviation Museum in E. Garden City.

The 50/50 Winner was Ed Dombrowski. He donated his winnings to the UVO coffee fund.

Secretary Len Goldstein

attach 12d

# Department of New York 2025 Membership as of 10/16/24

#### Including all HQ Transfers

| Legend:      | 1    |
|--------------|------|
| Met Goal Of: | 100% |
| Met Goal Of: | 55%  |
| Needs Help   | >40  |

#### NY Dist 0010 LGN

| Nassau C          | 0  | -                             |                           |               |             |        |             |     |        |
|-------------------|--|-------------------------------|---------------------------|---------------|-------------|--------|-------------|-----|--------|
| Vertical Services | A STANCE OF THE PARTY OF THE PA | A 26 8 8 8                    | The state of the state of | <b>阿拉阿里</b> 拉 | HQ          | Party. | ·<br>·      |     | % of   |
| Post              | Name   | Location                      | New PUFL                  | R             | enewal Tran | 國      | Totals Goal |     | Goal   |
| NY-0004           | Quentin Roosevelt  | Oyster Bay                    | 0                         | 3             | 40          | 0      | 43          | 51  | 84.31  |
| NY-0044           | Malverne Inc   | Malverne                      | 0                         | 8             | 53          | 0      | 61          | 73  | 83.56  |
| NY-0076           | Glen Cove  | Glen Cove                     | 0                         | 2             | 7           | 0      | 9           | 8   | 112.50 |
| NY-0081           | J Franklin Bell  | Inwood                        | 0                         | 1             | 0           | 0      | 1           | 21  | 4.76   |
| NY-0086           | Archie Mc Cord Inc   | Bethpage                      | 0                         | 6             | 4           | 2      | 12          | 10  | 120.00 |
| NY-0144           | Williston  | Williston Park                | 2                         | 11            | 109         | 1      | 123         | 197 | 62.44  |
| NY-0160           | Charles A Fowler Jr Inc  | Great Neck                    | 0                         | 9             | 17          | 0      | 26          | 27  | 96.30  |
| NY-0175           | Eugene S Smith   | Svosset                       | 1                         | 9             | 34          | 0      | 44          | 72  | 61.11  |
| NY-0246           | Baldwin  | Baldwin                       | 0                         | 19            | 50          | 1      | 70 1        | 106 | 66.04  |
| NY-0265           | William Bradford Turner  | Garden City                   | 0                         | 5             | 4           | 0      | 9           | 30  | 30.00  |
| NY-0303           | Rockville Centre   | Rockville Centr               | 0                         | 12            | 53          | 0      | 65          | 89  | 73.03  |
| NY-0304           | Manhasset  | Manhasset                     | 0                         | 8             | 34          | 0      | 42          | 69  | 60.87  |
| NY-0334           | Floral Park  | Floral Park                   | 0                         | 5             | 48          | 0      | 53          | 88  | 60.23  |
| NY-0335           | Lynbrook   | Lynbrook                      | 1                         | 7             | 32          | 0      | 40          | 60  | 66.67  |
| NY-0336           | Glenwood Landing   | Glenwood Lanc                 | 0                         | 10            | 17          | 0      |             | 156 | 17.31  |
| NY-0339           | Lawrence-Cedarhurst  | Cedarhurst                    | 0                         | 5             | 0           | 1      | 6           |     | 150.00 |
| NY-0342           | William Clinton Story  | Freeport                      | 3                         | 10            | 21          | 0      | 34          | 75  | 45.33  |
| NY-0349           | Mineola Memorial   | Mineola                       | 0                         | 0             | 0           | 0      | 0           | 12  | 0.00   |
| NY-0390           | Hempstead  | Hempstead                     | 0                         | 5             | 15          | 0      | 20          | 39  | 51.28  |
| NY-0421           | Charles Wagner   | Hicksville                    | 0                         | 14            | 20          | 0      | 34          | 55  | 61.82  |
| NY-0449           | Hugh C. Newman III Mem   |                               | 0                         | 5             | 24          | 0      | 29          | 36  | 80.56  |
| NY-0456           | James F Brengel  | Sea Cliff                     | 0                         | 1             | 30          | 0      | 31          |     |        |
| NY-0509           | Port Washington  | Port Washingto                | 0                         | 3             | 14          |        |             | 32  | 96.88  |
| NY-0743           | Aviators   |                               | 0                         | 13            |             | 0      | 17          |     | 121 43 |
| NY-0854           | Andrew Fatscher  | New York City                 | 1                         | 8             | 8           | _      | 21          | 32  | 65.63  |
| NY-0948           | Bellmore   | Valley Stream                 |                           | 100           | 36          | 0      | 45          | 72  | 62.50  |
| NY-0948           | East Rockaway Inc  | Bellmore                      | 0                         | 4             | 2           | 0      | 6           | 28  | 21.43  |
| NY-0962           | Howard A Van Wagner  | East Rockaway                 | 0                         | 10            | 28          | 0      | 38          | 81  | 46.91  |
| NY-0972           | Victor Murtha Inc  | Locust Valley                 | 0                         | 9             | 97          | 0      | 106         |     | 112.77 |
| NY-1014           | Franklin Square  | Long Beach<br>Franklin Square | 0                         | 2             | 17          | -      | 25          | 47  | 53.19  |
| NY-1029           | Island Park Inc  | Island Park                   | 0                         | 0             | 6<br>0      | 0      | 8           |     | 100.00 |
| NY-1033           | Elmont   | Elmont                        | 0                         | 16            | 5           | 0      | 0           | 9   | 0.00   |
| NY-1050           | Nassau Police  | Mineola                       | 0                         | 13            | 5           | 0      | 21          | 96  | 21.88  |
| NY-1066           | Massapegua   | Massapequa                    | 0                         | 21            | 38          | 0      | 18<br>59 2  | 80  | 22.50  |
| NY-1082           | East Meadow Memorial   | East Meadow                   | 2                         | 12            | 31          | 0      | 45          | 73  |        |
| NY-1087           | Cathedral Inc  | W Hempstead                   | 0                         | 2             | 19          | 0      | 21          | 31  | 61.64  |
| NY-1089           | New Hyde Park Ernie Pyle   |                               | 0                         | 7             | 3           | 0      | 10          | 64  | 67.74  |
| NY-1132           | Edwin Welch, Jr., Inc.   | Seaford                       | 0                         | 8             | 35          | 0      |             | 79  | 15.63  |
| NY-1139           | Robert Van Cott Inc  | Lakeview L I                  | 0                         | 0             | 0           | 0      | 43          |     | 54.43  |
| NY-1246           | Oceanside Memorial   | Oceanside                     | 0                         | 4             | 2           | 0      | 0<br>6      | 24  | #DIV/0 |
| NY-1273           | Wantagh  | Wantagh                       | 1                         | 8             | 53          | 0      | 62          | _   | 25.00  |
| NY-1282           | Merrick  | Merrick                       | 0                         | 7             | 39          | 0      | 46          |     | 62.63  |
| NY-1285           | Robert H Spittel   | Bayville                      | 2                         | 4             | 73          | 0      |             | 88  | 52.27  |
| NY-1487           | Uniondale  | Uniondale                     | 0                         | 4             | 9           | 0      | 79<br>13    |     | 100.00 |
| NY-1488           | Gomillion-Campbell   | Hempstead                     | 0                         | 0             | 0           | 0      | 13<br>0     |     | 100.00 |
| NY-1711           | Levittown Inc  | Levittown                     | 3                         | 33            | 123         | 1      |             | 280 | #DIV/0 |
| NY-1718           | Carle Place Inc  | Carle Place                   | 0                         | 4             | 33          | 0      |             |     | 57.14  |
| NY-1718           | North Bellmore   | N Bellmore                    | 0                         | 3             | 33<br>24    | 0      | 37          |     | 69.81  |
| NY-1749           | Young-Simmons  | Glen Cove                     | 0                         | 1             |             |        | 27          | 60  | 45.00  |
| NY-1812           | Plainview  | Plainview                     | 0                         | 11            | 1 2         | 0      | 2<br>13     | 9   | 22.22  |
| 141-1012          | I Idillylew  | i idiliview                   | U                         | 1.1           | 2           | U      | 13          | 72  | 18.06  |

13 72 18.06 attach 13 a

|         | The state of the s | SUM:       | 16 | 370 | 1336 | 6 | 1728 | 3195 | have a complete the second |
|---------|--|------------|----|-----|------|---|------|------|----------------------------|
| NY-2014 | Admiral Richard L Conolly  | Brookville | 0  | 0   | 0    | 0 | 0    | 0    | #DIV/0                     |
| NY-1957 | Joe Murphy   | Roosevelt  | 0  | 0   | 21   | 0 | 21   | 21   | 100.00                     |
|         | New Cassel Memorial Inc  | Westbury   | 0  | 0   | 0    | 0 | 0    | 1    | 0.00                       |

#### Queens Co

| Post    | Name                      | Location             | New PUFL |     | Renewal                                 | HQ | Totals | Goal   | % of<br>Goal   |
|---------|---------------------------|----------------------|----------|-----|---|----|--------|--|--|
| NY-0103 | Little Neck-Douglaston    | Little Neck          | 0        | 5   | 26                                      | 0  | 31     |  | 54.39  |
| NY-0104 | Glendale Inc              | Glendale             | 0        | 4   | 0                                       | 0  | 4      | 21   | 19.05  |
| NY-0118 | Woodhaven Inc             | Woodhaven            | 0        | 14  | 31                                      | 1  | 46     | William Control of the Party of | 74.19  |
| NY-0123 | Auburndale Inc            | Auburndale           | 0        | 12  | 3                                       | 0  | 15     | 35   | 42.86  |
| NY-0131 | Edward M Mc Kee Inc       | Whitestone           | 1        | 10  | 41                                      | 0  | 52     |  | 61.90  |
| NY-0145 | Astoria                   | Astoria              | 0        | 4   | 20                                      | 0  | 24     | 28   | 85.71  |
| NY-0272 | Daniel M Oconnell         | Rockaway Bea         | 0        | 91  | 59                                      | 0  | 150    |  | Section Control of the Control of th |
| NY-0301 | Queens Village            | Queens Village       |          | 49  | 1                                       | 0  | 50     | 68   | 73.53  |
| NY-0422 | William A Leonard Inc     | Flushing             | 0        | 6   | 8                                       | 0  | 14     |  | 40.00  |
| NY-0483 | Rosedale-Laurelton        | Rosedale             | 0        | 3   | 2                                       | 0  | 5      | 5  | 100.00   |
| NY-0497 | Bell Telephone            | College Point        | 0        | 7   | 0                                       | 0  | 7      | 6  | 116.67   |
| NY-0510 | Bayside Inc               | Bayside              | 0        | 12  | 0                                       | 0  | 12     | 19   | 63.16  |
| NY-0562 | Joseph B Garity           | Ridgewood            | 0        | 61  | 12                                      | 0  | 73     | 88   | 82.95  |
| NY-0632 | Cpl John Ruoff Norelli-Ha | Ozone Park           | 0        | 15  | 0                                       | 0  | 15     | 39   | 38.46  |
| NY-0784 | Middle Village            | Middle Village       | 0        | 0   | 0                                       | 0  | 0      | 10   | 0.00   |
| NY-0853 | Oscar Ammann              | College Point        | 0        | 24  | 0                                       | 0  | 24     | 25   | 96.00  |
| NY-1078 | Hillcrest                 | Flushing             | 0        | 1   | 0                                       | 0  | 1      | 1  | 100.00   |
| NY-1404 | Broad Channel Inc         | <b>Broad Channel</b> | 2        | 7   | 38                                      | 0  | 47     | 81   | 58.02  |
| NY-1424 | Continental               | Forest Hills         | 3        | 40  | 59                                      | 2  | 104    | 156  | 66.67  |
| NY-1836 | Boulevard Gardens         | Woodside             | 0        | 8   | 5                                       | 0  | 13     | 37   | 35.14  |
| NY-1847 | Breezy Point              | Breezy Point         | 0        | 3   | 2                                       | 0  | 5      |  |  |
| NY-1946 | Benjamin Moore            | Saint Albans         | 0        | 16  | \$4000000000000000000000000000000000000 | 0  | 38     | 89   |  |
|         |                           | SUM:                 | 6        | 392 |   | 3  | 730    | A  | The Section Se |

#### Suffolk Co

| Post    | Name                    | Location         | New PUFL                               |    | HQ           |   | Totals | Goal | % of<br>Goal |
|---------|-------------------------|------------------|--|----|--------------|---|--------|------|--------------|
| NY-0094 | Babylon Inc             | Babylon          | New PUFL                               | 23 | Renewal Tran | 0 | 118    | 268  | 44.03        |
| NY-0155 | William Merritt Hallock | Lake Ronkonko    | Annual annual and included the foreign | 17 | 102          | 1 | 122    | 152  | 80.26        |
| NY-0185 | Burton Potter           | Greenport        | 1                                      | 7  | 20           | 0 | 28     | 43   | 65.12        |
| NY-0269 | Patchoque               | Patchoque        | 0                                      | 24 | 43           | 0 | 67     | 135  | 49.63        |
| NY-0273 | Riverhead               | Riverhead        | 1                                      | 10 | 52           | 0 | 63     | 100  | 63.00        |
| NY-0281 | Mitchell                | Shelter Island   | 0                                      | 12 | 8            | 0 | 20     | 110  | 18.18        |
| NY-0352 | Leisure Glenn           | Ridge            | 0                                      | 1  | 28           | 0 | 29     | 35   | 82.86        |
| NY-0360 | Huntington              | Huntington       | 0                                      | 18 | 22           | 0 | 40     | 67   | 59.70        |
| NY-0365 | Bay Shore Inc           | Bay Shore        | 0                                      | 2  | 10           | 0 | 12     | 19   | 63.16        |
| NY-0388 | Chelberg Battle Inc     | Sag Harbor       | 1                                      | 9  | 59           | 0 | 69     | 116  | 59.48        |
| NY-0411 | Rusy-Bohm               | Islip            | 0                                      | 9  | 39           | 0 | 48     | 92   | 52.17        |
| NY-0417 | Harbor                  | Setauket         | 0                                      | 21 | 6            | 0 | 27     | 49   | 55.10        |
| NY-0419 | East Hampton Town       | East Hampton     | 4                                      | 16 | 71           | 0 | 91     | 142  | 64.08        |
| NY-0432 | Wilson Ritch            | Port Jefferson S |  | 37 | 138          | 1 | 180    | 305  | 59.02        |
| NY-0433 | Malcolm R White Inc     | Southampton      | 0                                      | 4  | 130          | 0 | 5      | 5    | 100.00       |
| NY-0580 | Nathaniel H Topping     | Bridgehampton    | 0                                      | 0  | 0            | 0 | 0      | 0    | #DIV/0       |
| NY-0651 | Smith-Wever             | Sayville         | 0                                      | 16 | 36           | 0 | 52     | 81   | 64.20        |
| NY-0694 | Northport               | Northport        | 1                                      | 5  | 123          | 0 | 129    | 203  | 63.55        |
| NY-0803 | Griswold-Terry-Glover   | Southold         | 3                                      | 12 | 85           | 0 | 100    | 191  | 52.36        |
| NY-0833 | James Ely Miller        | Smithtown        | 6                                      | 15 | 115          | 0 | 136    | 150  | 90.67        |
| NY-0834 | Arthur Ellis Hamm       | Westhampton      | 0                                      | 3  | 93           | 0 | 96     | 86   | 111.63       |
| NY-0861 | Raymond Cleaves         | Mattituck        | 0                                      | 5  | 2            | 0 | 7      | 24   | 29.17        |
| NY-0924 | Hand-Aldrich            | Hampton Bays     | Ö                                      | 6  | 54           | 0 | 60     | 100  | 60.00        |
| NY-0944 | Donald C Munro Inc      | Kings Park       | 0                                      | 13 | 33           | 0 | 46     | 95   | 48.42        |
| NY-1006 | Joseph Loeffler         | Brentwood        | 0                                      | 16 | 42           | 0 | 58     | 84   | 69.05        |
| NY-1015 | Amityville              | Amityville       | 0                                      | 4  | 14           | 0 | 18     | 28   | 64.29        |
| NY-1039 | Herold-Tierney          | Central Islip    | 0                                      | 2  | 1            | 0 | 3      | 8    | 37.50        |
| NY-1045 | Alfred R Grebe Inc      | Fishers Island   | 0                                      | 6  | 5            | 0 | 11     | 10   | 110.00       |
| NY-1120 | Feustel-Kurdt Inc       | Lindenhurst      | 0                                      | 13 | 27           | 0 | 40     | 87   | 45.98        |
| NY-1146 | Joseph Kovarik          | Bohemia          | 0                                      | 6  | 4            | 0 | 10     | 58   | 17.24        |
| NY-1152 | Sherwood Brothers       | St James         | 9                                      | 6  | 49           | 0 | 64     | 63   |              |
| NY-1218 | Hunter-Squires-Jackson  | Ir Amityville    | 0                                      | 5  | 1            | 0 | 6      | 23   | 26.09        |



| NY-1244 | Greenlawn Inc              | Greenlawn      | 1  | 8   | 79   | 0 | 88   | 154  | 57.14  |
|---------|----------------------------|----------------|----|-----|------|---|------|------|--------|
| NY-1533 | Arthur H Clune             | Mastic Beach   | 1  | 13  | 32   | 0 | 46   | 118  | 38.98  |
| NY-1545 | Eastport                   | Eastport       | 0  | 8   | 29   | 0 | 37   | 80   | 46 25  |
| NY-1633 | Selden                     | Selden         | 0  | 7   | 13   | 0 | 20   | 26   | 76.92  |
| NY-1634 | Sergeant John Sardiello Ir | W Babylon-Dee  | 1  | 8   | 41   | 1 | 51   | 105  | 48 57  |
| NY-1635 |                            | East Islip     | 0  | 8   | 8    | 0 | 16   | 18   | 88.89  |
| NY-1738 | West Islip Inc             | West Islip     | 3  | 10  | 50   | 0 | 63   | 97   | 64.95  |
| NY-1766 | Irving Hart                | Setauket L I   | 0  | 3   | 0    | 0 | 3    | 11   | 27.27  |
| NY-1839 |                            | North Babylon  | 0  | 2   | 1    | 0 | 3    | 9    | 33.33  |
| NY-1848 | John R Cacioppo            | Medford        | 0  | 8   | 7    | 0 | 15   | 35   | 42.86  |
| NY-1880 | Leisure Village            | Ridge          | 0  | 0   | 0    | 0 | 0    | 1    | 0.00   |
| NY-1888 |                            | Rocky Point    | 1  | 0   | 28   | 1 | 30   | 19   | 157.89 |
| NY-1941 |                            | Port Jefferson | 0  | 0   | 0    | 0 | 0    | 22   | 0.00   |
| NY-2016 | Farmingdale State College  | Farmingdale    | 0  | 0   | 0    | 0 | 0    | 0    | #DIV/0 |
|         | 10                         | SUM:           | 40 | 418 | 1665 | 4 | 2127 | 3624 | 58.69  |

#### District Summary Including all HQ Transfers

|    | Dis | trict |      |      | New | PUFL | Renewal | HQ<br>Tra | Totals | Goal  | % of<br>Goal |
|----|-----|-------|------|------|-----|------|---------|-----------|--------|-------|--------------|
| 1  | NY  | Dist  | 0001 | LGN  | 8   | 341  | 343     | 4         | 696    | 1795  | 38.77        |
| 2  | NY  | Dist  | 0002 | LGN  | 12  | 416  | 790     | 4         | 1222   | 2277  | 53.67        |
| 3  | NY  | Dist  | 0003 | LGN  | 48  | 624  | 2077    | 11        | 2760   | 4699  | 58.74        |
| 4  | NY  | Dist  | 0004 | LGN  | 78  | 1017 | 2846    | 6         | 3947   | 7444  | 53 02        |
| 5  | NY  | Dist  | 0005 | LGN  | 172 | 1138 | 4407    | 10        | 5727   | 10225 | 56.01        |
| 6  | NY  | Dist  | 0006 | LGN  | 90  | 713  | 2476    | 10        | 3289   | 6262  | 52 52        |
| 7  | NY  | Dist  | 0007 | LGN  | 106 | 1057 | 3889    | 21        | 5073   | 9121  | 55.62        |
| 8  | NY  | Dist  | 8000 | LGN  | 128 | 1251 | 5352    | 14        | 6745   | 12290 | 54.88        |
| 9  | NY  | Dist  | 0009 | LGN  | 36  | 775  | 2185    | 10        | 3006   | 5720  | 52.55        |
| 10 | NY  | Dist  | 0010 | LGN  | 62  | 1180 | 3330    | 13        | 4585   | 8036  | 57.06        |
| 11 | NY  | Dist  | 0099 | LGN  | 0   | 1147 | 4062    | 0         | 5210   | 7555  | 68.96        |
|    |     |       | S    | SUM: | 740 | 9669 | 31758   | 103       | 42271  | 75500 | 55.99        |

**Department of New York Totals** 

|      | New | PUF |      | Renewal | <b>HQ</b> Transfers | G     | Goal % of Goal  |
|------|-----|-----|------|---------|---------------------|-------|-----------------|
| Sum: |     | 740 | 9669 | 31758   | 103                 | 42271 | 75500 55.988079 |

| Legend:      | 7    |
|--------------|------|
| Met Goal Of: | 100% |
| Met Goal Of: | 55%  |
| Needs Help   | >30  |

attach Bc



### NASSAU COUNTY AMERICAN LEGION



October 25, 2024

#### 2<sup>ND</sup> DIVISION REPORT – OCTOBER 2024

- I attended the Wall of Honor ceremony at Eisenhower Parks on Sept 29
- On Oct 1st I participated in the installation of officers at the Cathedral Post
- On Oct 2<sup>nd</sup> I attended the wake for past District Commander Phil Gomez
- On Oct 3<sup>rd</sup>, I attended the Law & Order presentations at Rockville Center
- On Oct 8<sup>th</sup> I attended the Nassau County Veterans advisory committee meeting
- On Oct 16<sup>th</sup> I joined Commander Englander and Dennis Duffy at the Edwin Welch Post 1132 for a planning meeting for the upcoming Oratorical contests
- On Oct 22<sup>nd</sup> Commander Englander and I made a buddy check on the Commander of the Uniondale Post who is hospitalized

Vice Commander, 2nd Division

attach #14

# OCTOBER 2024 REPORT THIRD DIVISION MONTHLY REPORT

Attended membership meeting with Bethpage Post along with Commander and county staff.

Will attend Legislative breakfast on October 26.

Attended Post 336 monthly meeting.

Attended county meeting.

Notified every 3rd division post of county meeting at Glenwood Landing Post 336. Made 2nd and 3rd follow up calls.

Notified Eric Spinner about Dave Hubbert, Commander of Young Simmons, about his hospital stay and his operation to remove his toes and to have prayers said for him.

Spoke to Reggie Butt, Oyster Bay Post (which closed) to start taking full inventory of his post.

Spoke to Nassau Police with only two members (ready to close) told him I would spread word that any law enforcement people can join post including school crossing guards.

16/25 /27 332 Jan Bangasan

L/m at LIU post to set up a meeting.

Ralph Casey

3rd Division
Vice Commander

| , *<br>%      |              | Canto    | MeeTNa        | 3 ATTEMPS (CALLES)   |
|---------------|--------------|----------|---------------|--|
| POST          | Carri        |          |               |  |
| PLAINIEN      | Comi         | ng Noi C | Coming Post   | Reman  |
| PTWASH        | /            |          | 1812          |  |
| Ce REGOSCIELT |              | i V      | 4             | Class on a   |
| CAPIETHER     | $\checkmark$ |          | 178           | Closed Stoke to R About Inventory  |
| G-RENT Nan    |              | L/M      | 166           |  |
| Hicksulle     | V            | ĺ        | 421           |  |
| Mineola       | $\checkmark$ |          | 349           |  |
| NASS police   |              | V        | 1650          | ONLY2 members close to Nead Members  |
| New Osal      |              |          | 1861          | CLOSED CLOSED MEMBERS  |
| Baymik !      | ı            | V        | 1283          | WO OLE ANALLABIE   |
| WILLISTON     |              |          | 144           | 7  |
| Young Simmons | 1 -          |          | 1765          | Haspi420   |
| Legion Ridens | - V          |          | <b>&gt;</b> ~ | <u> </u>   |
| Stosset       | _ V.         |          | 175           |  |
| Glan Corr     | ,            | NOTSURE  | 76            |  |
| GWL           |              | <u>c</u> | 331           |  |
| LOCHE AUTH    | <u>V</u> .   |          | 962           | The second of th |
| Sen CLIFF     | V            |          | 451           |  |
| Manhasod      |              | ·        | 304           |  |
| LIU           | B = 0        | V        | 204           | YM FOLMOST   |
| Bethhoe       | V            |          | 86            |  |
|               | .            |          |               |  |
|               | .  -         | 1 E &    | ,             | h een s  |
|               |              |          |               | * .  |
|               |              |          |               |  |
| 1             | - 1          | 1        | 1             |  |

attach#56

# Nassau County American Legion

Department of NY



Friday, October 25, 2024

# County Commander's Monthly Report

| erans Recognition    |
|----------------------|
|                      |
| e Services           |
|                      |
| Aviation             |
|                      |
| r Legislative        |
| sident Carol Hassett |
|                      |
| 32                   |
| If the hook this yr. |
| Baldwin              |
|                      |
| Hospital             |
| he purpose of        |
| 1                    |
| Celebrate Vet Day    |
| ng – Amer Legion     |
|                      |
|                      |
| a Post 1066          |
|                      |
| taff, Past County    |
| •                    |
|                      |
|                      |

My con

attach#16a

| Sun 9:30     | UVO Meet Cradle of Aviation, I will be there                                |
|--------------|---|
| 03 Nov       |   |
| Tue 05 Nov   | Do not forget to Vote & I will Celebrate my 52 <sup>nd</sup> yr of Marriage |
| Thur. 07 Nov | Roslyn Middle School – All invited for a Veterans Recognition               |
|              | Aviators Post Final Meeting – Cradle of Aviation                            |
| Sat 09 Nov   | Long Beach Veterans Day Celebration 10 – 4 PM                               |
|              |   |
| Sun Nov 10   | Pancake Breakfast – 8 AM Apple Bees New Hyde Park Post 1089                 |
|              | Eisenhower Park – 10:00 AM, 9:30 AM Color Guard Report                      |
|              | Long Island Nat 'l Cemetery 2:00 PM, 1:30 PM Color Guard                    |
| Nov 19       | Law & Order Hugh C Newman Post 449  |
| 7:30PM       |   |
| Nov 20 7:00  | William Clinton Story Post 342 – Installation of officers                   |
| PM           |   |
| Nov 21       | Law & Order Massapequa  |
| TTBD         |   |
| Nov 22       | November County Meeting (Levittown) Nov – March 2025                        |
| Mon Nov 25   | Stand Down preparation Freeport Armory                                      |
| 10:00 AM     |   |
| Tue Nov 26   | Stand Down – Freeport Armory  |
| 9:00 AM      | •   |
|              |   |

Every day is not always a good day but there is always something good in every day.

For God and Country,

Kerry I Englander Commander Nassau County American Legion American Legion Dept. NY

